

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 148**, ALCOHOL EDUCATION AMENDMENTS, by Representative J. D. Stenquist, with the following amendments:

- 1. Page 2, Lines 54 through 54a:
 - 54 (3) (a) TheĤ→ [department] { division } department ←Ĥshall deposit the amounts described in
 - 54a Subsection (3)(b) of the
- 2. *Page 3, Lines 59 through 60:*
 - 59 (b) In accordance with Subsection (3)(a), theĤ→ [department] { division }

 department ←Ĥshall deposit
 - 59a <u>during the fiscal</u>
 - 60 years:

Respectfully,

Michael S. Kennedy Chair

Voting: 7-0-1

5 HB0148.SC1.wpd 2/12/21 3:42 pm markandrews/MDA ALW/AJS

Action Class

